

تعداد سؤالات: نهمی ۲۰ تکمیلی -- تشریحی ۳
 زمان امتحان: نهمی و تکمیلی ۲۰ دقیقه تشریحی ۶۰ دقیقه
 تعداد کل صفحات: ۵



نام نمره: زبان تخصصی (۲)
 رشته تحصیلی: گرایش: الهیات
 کد نمره: ۱۹۱۱۶۵

Read the following questions carefully, choose the most appropriate item (a, b, c or d) then mark it on your own answer sheet.

- Many factors such as knowledge, power, will, the lack of obstacles and other temporal and spatial conditions are necessary for man's actions. The underlined word above should mean.....
 a. aids
 b. benefits
 c. courages
 d. barriers
- The sixth Imam has said, "it is neither determination nor free will, but something between the two."
 The above sentence of Imam Sadegh confirms a sort of
 a. force
 b. middle path
 c. enforcing power
 d. deterministic way
- A grain of wheat that is placed within the bosom of the earth under appropriate conditions, begins to grow and enters upon a path of development.
 The above sentence assesses clearly the
 a. material realities of development
 b. appropriate immateriality of conditions
 c. the earthly placement of appropriate spirits
 d. growing immaturity of wheat in the world
- The Holy Qur'an considers developmental movement and attraction to be derived from divine guidance.
 The above sentence focuses on
 a. attraction
 b. movement
 c. the divinity of evolution
 d. order and disorder

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نشر تیزتر
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17. A prophet of God must possess the quality of Inerrancy.

The above underlined word in Persian must be

- الف. عصمت ✓ ب. تقوی ج. رشادت د. محابت

18. The prophets got their teachings from the transcendent world.

The above underlined word may be equal to the Persian word of

- الف. گذرا ب. پایدار ج. جاوید د. متعالی ✓

19. Paying allegiance was an old Arab practice which was carried out in important matters.

The first two underlined words should mean

- الف. دین ✓ ب. بیعت ج. آبرو د. گروگزاری

20. Due to untold restrictions placed upon him, Imam Hassan Askari lived in hiding and dissimulation.

The underlined word in Islamic law in Persian would mean

- الف. عبادت ب. تکریم ج. تقیه د. تحریم

II. Read the following texts then translate them into Persian.

Text 1.

In order to have this decision put into effect, Ma'mun asked the Imam to come to Marw from Medina. Once he had arrived there, Ma'mun offered him first the caliphate and then the succession to the caliphate. The Imam made his apologies and turned down the proposal, but he was finally induced to accept the successorship, with the condition that he would not interfere in governmental affairs or in the appointment or dismissal of government agents.

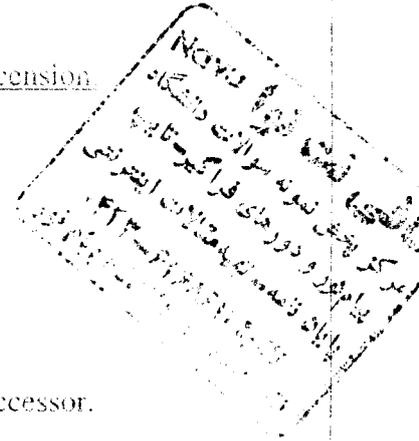


تعداد سوالات: نسی ۲۰ تکمیلی — تشریحی ۳
 زمان امتحان: نسی و تکمیلی ۴۰ (بقیه تشریحی ۶۰ دقیقه)
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 رشته تحصیلی: گرایش: الهیات
 کد درس: ۱۹۱۱۶۵

11. Islam was advancing rapidly but at the same time the idolwarshippers of Quraysh were unrestrained in their harassment of the Muslims.
 The above sentence indicates that idolwarshippers
- a. did not have any control over their behaviour against Muslims
 b. observed some norms for their deeds in Medina to Muslims
 c. advanced towards Islam rapidly like Quraysh people
 d. have a lot of problems like Muslims harassment and advancing rapidly towards Islam
12. The soul of man in the intermediate state possesses the same form as in his life in this world.
 "Possesses" in the above line must mean
- a. owns
 b. describes
 c. provides
 d. interrogates
13. The prophet also displayed great interest in the problem of succession.
 The underlined word should mean
- a. veil
 b. withhold
 c. showed
 d. disproved
14. One of the most important events in Mohommad's life is his nocturnal ascension.
 The above under lined words refer to
- a. Mohammad's defeat in discussion
 b. ascending feature of Mohammad's faith
 c. ascending possession
 d. Mohammad's rising upwards to the heaven
15. To accomplish his end Ma'mun Abbasi chose the eighth Imam as his successor.
 The underlined word must mean.
- a. attain
 b. deform
 c. fall short
 d. authenticize
16. The Holy Quran has called the causal aspect of the truth "providence".
 The above underlined word must mean in Persian language.

الف. فیض ب. علی ج. قدر د. جبر



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