

تعداد سوالات: تستی: ۳۰ تشریحی: —

نام درس: زبان تخصصی ۳

زمان آزمون: تستی: ۵۵ تشریحی: — دقیقه

رشته تحصیلی و کد درس: الهیات - فلسفه و کلام (۱۲۲۰۴۶۲)

آزمون نمره منفی دارد ○ ندارد ⊗

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مجاز است.

استفاده از: —

کد سری سؤال: یک (۱)

امام علی^(ع): برتری مردم به یکدیگر، به دانش‌ها و خردهاست؛ نه به ثروت‌ها و تبارها.**Choose the best choice which best completes each item.**

1- With the death of Averroes Muslim philosophyalive for the West, but not for the East.

- a. ceased to be b. continued to be c. activated to be d. concentrated to be

2- Suhrawardi's conception of metaphysical "light" "existence" as understood by philosophers like Mulla Sadra and Sabzawari.

- a. includes the b. centered on
c. exclude to that of d. corresponds to that of

3- this negative conception lies the realization that the Absolute stands beyond the opposition of existence and non-existence.

- a. Regarding b. At the basis of c. out of d. at the field of

4- Like Suhrawardi, Mulla Sadra was wholly convinced of relationship between mystical experience and logical thinking.

- a. comparing the b. reciprocal c. theoretial d. one-sided

5- Martin Heidegger's understanding of "existence", in the latter part of his career, is remarkably and akin to the Oriental understanding.

- a. in difference b. convinced c. close d. far from

6- According to Heidegger the philosophical thought of western man has, throughout its entire history, been exclusively preoccupied with the existent, leaving the more fundamental existence

- a. in oblivion b. in awareness c. consciousness d. determined

7- If there were no basic concepts and universal ideas we should have to go on

- a. adjure b. connotation c. ad infinitum d. de dicto

8- Since it is self evident, primary, and, existence must be understandable to all men.

- a. a posteriori b. analytic c. concerto d. a priori

9- A man who may be immediately aware of Him; he feels His presence with the whole of his personality.

- a. embarrasses b. believes in God
c. distinguishes d. believes the reason

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10- We become aware of the presence of something in our consciousness. Somethingour minds.

- a. comes out of b. represents c. which fulfills d. registers upon

11- A quiddity in the mental mode of existence furnishes the basis for concept- formation. Without this basis all concept- forming process is

- a. characterized by itself b. discard c. doomed to failure d. contended

12- It will thereby and inevitably be represented through the representation of the quiddity.

- a. necessarily b. possibly c. mentally d. contingently

13- What is understood from the word “one” a purely negative state, namely lack of divisibility.

- a. excepting b. is nothing but c. has been d. is not

14- The upshot of these arguments is that the concept of existence is or barren concept.

- a. a fertile b. an opposite c. a vacant d. animated

15- When it is made a logical predicate in the form of “white” and it is attributed to a thing – e.g. “the body is white”- it is called a

- a. “predicate by way of adherence” b. “substantive predicate”
c. “subject predicate proposition” d. “symbolic form”

16- Something “being- possible” belongs to this class of

- a. secondary intelligibles b. primary intelligibles
c. secondary categories d. quiddities

17- We cannot escape from the consciousness of the presence of and variegated things.

- a. equivalent b. structured c. various d. similar

18- In every finite being there is an intrinsic ontological duality orthe perfection of the act of *esse* and a partial negation or limitation of the same act.

- a. relaxation of b. similarity between
c. concentration on d. tension between

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19- In describing the relation between these two he used the expressions “that which occurs” and “inseparable attribute”, or

- a. auxiliary b. concomitant c. embodiment d. irrespective

20- Existence can be something required by a quiddity except in case the existence of a thing be its own essence.

- a. indeed b. by no means c. on the level that d. nonetheless

21- That is due to the fact that we are its particulars through the sense perception.

- a. acquainted with b. familiar in c. acquainted in d. recognized at

22- A possible existent is a thing which in itself is indifferent to both existence and non existence that it can be and cannot be.

- a. means b. so sensitive c. in the sense d. so frequent

23- Existence everything else in having an essence.

- a. is benefited from b. is on the contrary c. stands against d. has priority over

24- It is not difficult to find the idea of the principality of existence expressed in the writings of others who preceded Mulla Sadra such as Avicenna, Tusi, and others.

- a. implicitly b. ordinarily c. explicitly d. as a central topic

25- As a mystic he must have been fully conscious of the fact that ratiocination is due to of the intellect.

- a. the authority b. the conviction c. a certain defect d. the perfection

26- Analogical gradation (.....), whether of existence or of quiddity is a concept of central importance in *Hikmat* metaphysic.

- a. tashkik b. tasalsul c. wahdat wujud d. tavalil elal

27- The first existence,, requires the second existence, and the second existence the third.

- a. of God b. ordinarily c. define and d. in order to exist

28- The controversy over the problem of principality has a peculiar structure. If one fails to discern the structure the whole discussion may appear to be merely a (n).....

- a. critical proof b. verbal quarrel c. influential matter d. exception matter

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29. If even one of the elements of the problem is, the whole controversy becomes meaningless.

- a. proposed b. discussed c. actualized d. misplaced

30. It is interesting to notice that became the representative of the thesis of the principality of existence.

- a. Suhrawardi b. Mullâ Sadrâ c. Avicenna d. Sabzawari